

# CITY OF KENORA ~ COUNCIL AGENDA

# Monday, September 10, 2007 5:00 p.m. City Council Chambers

### **In-Camera Meeting**

Council will meet prior to the Regular Meeting in a Closed Session at 4:00 p.m. to discuss a "Disposition of Property" Matter.

#### Public Information NOTICES as per By-law No. 14-2003

Take Notice that as required under Notice By-law #14-2003, Council intends to adopt the following by-law at its September 10 meeting:-

• To amend the 2007 Capital Budget to authorize an appropriation of funds from the City's Vehicle/Equipment Reserve in the amount of \$100,000.00.

#### **PRAYER**

~ Councillor Poirier

### **CONFIRMATION OF MINUTES**

- $\sim$  Regular Meeting  $\sim$  13 August 2007
- ~ Special Meetings ~ 27 August and 31 August 2007

# **DECLARATION OF PECUNIARY INTEREST**

# **DEPUTATIONS**

~ Approximately five (5) minutes per person/group.

### <u>APPOINTMENTS</u>

- ~ Council will appoint a Deputy Chief Building Official.
- ~ An appointment will be made to the Leisure Services Committee.
- ~ An appointment will be made to the Kenora Hydro Board of Directors.

### **REPORT OF COMMITTEES:~**

### **Finance & Administration**

- ~ Approval of Accounts Listings.
- ~ Authorization will be given to amend the 2007 budget to accommodate the purchase of a sand truck.
- ~ Authorization will be given to enter into an agreement with the Ministry of Natural Resources under the 2007 Bear Wise Project for various park locations.
- ~ Council will deny the issuance of a business license as a result of a recent appeal hearing.

#### **TENDERS/QUOTATIONS**

The following will be awarded:~

~ For the supply/delivery of treated winter sand, and bulk de-icing salt.

#### **BY-LAWS**

Three readings will be given:~

- ~ To confirm the proceedings of Council at various Standing & Committee Meetings;
- $\sim$  To adopt amended estimates for Capital and Reserves for municipal purposes;
- ~ To appoint John Nabb to the position of Deputy Chief Building Official;
- $\sim$  To execute an agreement under the 2007 Bear Wise Community Funding Program.

# **ANNOUNCEMENTS**

# **ADJOURNMENT.**